

**5:00-6:30 PM Special Meeting: Curriculum Subcommittee Meeting, Plainville High School Learning Commons**

**Plainville Board of Education Regular Business Meeting  
Monday, November 13, 2023 @ 7:00 PM  
Plainville High School, Room 403  
47 Robert Holcomb Way  
Plainville, Connecticut 06062**

**6:45 PM SWEARING IN OF NEWLY ELECTED BOARD MEMBERS**

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|-------|--|---|
| I.    | Convene–Pledge of Allegiance   | Brian Reas                              |
| II.   | ELECTION OF BOARD CHAIR AND VICE CHAIR   | Brian Reas                              |
| III.  | Special Presentations  | Brian Reas & Board Chair                |
|       | –Staff All-Star: Dan Caron, Plainville High School Custodian   |   |
| IV.   | Approval of Minutes  | Board Chair                             |
|       | A) <a href="#">Minutes of the Board of Education’s Regular Business Meeting of October 10, 2023</a>              |   |
|       | B) <a href="#">Minutes of the Board of Education’s Special Meeting (Policy Subcommittee) of October 10, 2023</a> |   |
| V.    | Student Representative Report  | Valiantsin Kasabrukhou & Maja Grabowski |
| VI.   | Citizen Comments   | Board Chair                             |
| VII.  | Council Liaison  | Council Liaison                         |
| VIII. | Superintendent’s Report  | Brian Reas                              |
|       | A) CABA Awards ( <a href="#">Award Winners</a> and <a href="#">Honorable Mentions</a> )                          |   |
| IX.   | Board Subcommittee Reports   |   |
|       | A) Facilities/Finance Subcommittee Report  | Foster White                            |
|       | B) Policy Subcommittee Report  | Crystal St. Lawrence                    |
|       | C) Curriculum Subcommittee Report  | Rebecca Martinez                        |
|       | D) Outreach Subcommittee Report  | Crystal St. Lawrence                    |
|       | E) PAC Liaison–Plainville High School Report   | Foster White                            |
|       | F) PTO Liaison–Toffolon Elementary School Report   | Rebecca Martinez                        |
|       | G) PTO Liaison–Linden Elementary School Report   | Cassandra Clark                         |
|       | H) PTC Liaison–Middle School of Plainville Report  | Crystal St. Lawrence                    |
|       | I) PTO Liaison–Wheeler Elementary School Report  | Rachel Buchanan                         |
|       | J) CREC Council Report   | Becky Tyrrell                           |
|       | K) Chairperson’s Report  | Board Chair                             |
| X.    | Unfinished Business  |   |
| XI.   | New Business   |   |
|       | A) Board Open Forum  | All BOE Members                         |
|       | B) <a href="#">Quarterly Special Education Cost Report (October, January, March, June)</a>                       | Sam Adlerstein                          |
|       | C) Turf Committee Report (September & May) –No Report  | Sam Adlerstein                          |
|       | D) <a href="#">Request Approval of Personnel: Increasing Educator</a>  | Board Chair                             |

- [Diversity Plan Policy No. 4003–REVISED–1st Reading](#)
- E) [Request Approval of Students: Admission to the Public Schools At or Before Age Five Policy No. 5112–NEW–1st Reading](#) Board Chair
- F) [Request Approval of Students: Recess and Play-Based Learning Policy No 5414.4–REVISED–1st Reading](#) Board Chair
- G) [Request Approval of Instruction: Parental Access to Instructional Material Policy No. 6130–REVISED–1st Reading](#) Board Chair
- H) [Request Approval of Instruction: FAFSA Completion Rates Policy No. 6202–REVISED–1st Reading](#) Board Chair
- I) [Request Approval of Bylaws: Construction and Posting of Agenda Policy No. 9323–REVISED–1st Reading](#) Board Chair
- J) [Discussion of 2024-25 Budget Calendar](#) Sam Adlerstein
- XII. Consent Agenda
- A) [Budget Object Summary](#) Sam Adlerstein
- B) Food Service Report Sam Adlerstein
- C) [Check Registers](#) Sam Adlerstein
- D) [PHS VEX Robotics Competition Field Trip to Walsh Middle School, Framingham, MA, January 6, 2024](#) Brian Reas
- E) [PHS VEX Robotics Competition Field Trip to Bancroft School, Worcester, MA, February 10, 2024](#) Brian Reas
- F) [HR Report](#) Sam Adlerstein
- G) [Private Donations for the Month of October](#) Sam Adlerstein
- XIII. Adjournment